## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING

MENDED REPORT

| DEPARTMENT OF NATURAL RESOURCES AMENDED REPORT DIVISION OF OIL, GAS AND MINING                       |  |  |           |  |   |       |   |         |   |   |        |       |       |          |  |  |
|--|--|--|-----------|--|---|-------|---|---------|---|---|--------|-------|-------|----------|--|--|
| APPLICATION FOR PERMIT TO DRILL  |  |  |           |  |   |       |   |         |   | 1. WELL NAME and NUMBER<br>NBU 1022-5J1CS   |        |       |       |          |  |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL   |  |  |           |  |   |       |   |         |   | 3. FIELD OR WILDCAT  NATURAL BUTTES   |        |       |       |          |  |  |
| 4. TYPE OF WELL  Gas Well Coalbed Methane Well: NO   |  |  |           |  |   |       |   |         |   | 5. UNIT or COMMUNITIZATION AGREEMENT NAME<br>NATURAL BUTTES                             |        |       |       |          |  |  |
| 6. NAME OF OPERATOR  KERR-MCGEE OIL & GAS ONSHORE, L.P.  |  |  |           |  |   |       |   |         |   | 7. OPERATOR PHONE<br>720 929-6515   |        |       |       |          |  |  |
| 8. ADDRESS OF OPERATOR P.O. Box 173779, Denver, CO, 80217  |  |  |           |  |   |       |   |         |   | 9. OPERATOR E-MAIL julie.jacobson@anadarko.com  |        |       |       |          |  |  |
|  | AL LEASE NUM<br>L, INDIAN, OR S                                    |  |           | 11. MINERAL OWNERSHIP FEDERAL INDIAN STATE FEE |   |       |   |         | 12. SURFACE OWNERSHIP  FEDERAL INDIAN STATE FEE |   |        |       |       |          |  |  |
| 13. NAME   | OF SURFACE   | 14. SURFACE OWNER PHONE (if box 12 = 'fee')  |           |  |   |       |   |         |   |   |        |       |       |          |  |  |
| 15. ADDR   | ESS OF SURFA   | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |           |  |   |       |   |         |   |   |        |       |       |          |  |  |
|  | N ALLOTTEE O   | R TRIBE NAME                                 |           |  | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS |       |   |         |   | 19. SLANT   |        |       |       |          |  |  |
| (if box 12   | ? = 'INDIAN')  |  |           |  | YES (Submit Commingling Application) NO                     |       |   |         |   | VERTICAL DIRECTIONAL HORIZONTAL   |        |       |       |          |  |  |
| 20. LOCATION OF WELL   |  |  |           |  | OOTAGES   |       | QTR-QTR   |         | ION   | TOWNSHIP  | R.A    | RANGE |       | MERIDIAN |  |  |
| LOCATION AT SURFACE 2129   |  |  |           | FSL 239  | FSL 2393 FEL  |       | NWSE  |         |   | 10.0 S  | 22.0 E |       | S     |          |  |  |
| Top of Uppermost Producing Zone 2101   |  |  |           | FSL 181  | SL 1816 FEL   |       | NWSE  | 5       | 5 10.0 S  |   | 22.0 E |       | S     |          |  |  |
|  |  |  |           |  | SL 1816 FEL   |       | NWSE  | 5       |   |   | 22.0 E |       |       | S        |  |  |
| 21. COUNTY  UINTAH  22. DISTANCE TO NEAREST LEASE LINE (Feet) 533                                    |  |  |           |  |   |       |   |         |   | 23. NUMBER OF ACRES IN DRILLING UNIT 1042   |        |       |       |          |  |  |
| 25. DISTANCE TO NEAREST (Applied For Drilling or Con   |  |  |           |  |   |       |   |         |   | <b>26. PROPOSED DEPTH</b> MD: 10357 TVD: 10290  |        |       |       |          |  |  |
| 27. ELEVATION - GROUND LEVEL 5229  |  |  |           |  | 28. BOND NUMBER WYB000291                                   |       |   |         |   | 29. SOURCE OF DRILLING WATER /<br>WATER RIGHTS APPROVAL NUMBER IF APPLICABLE<br>43-8496 |        |       |       |          |  |  |
| Hole, Casing, and Cement Information   |  |  |           |  |   |       |   |         |   |   |        |       |       |          |  |  |
| String   | Hole Size  | Casing Size                                  | Length    | Weight   | Grade & T   | hread | Max Mu  | ud Wt.  |   | Cement  | Sacks  |       | Yield | Weight   |  |  |
| Surf   | 11   | 8.625  | 0 - 2560  | 28.0   | 28.0 J-55 LT  |       | &C 0.2  |         |   | Type V<br>Class G   |        | 180   | 1.15  | 15.8     |  |  |
| Prod   | 7.875  | 4.5  | 0 - 10357 | 11.6   | HCP-110   | LT&C  | 12  | 2.5 Pre |   | mium Lite High Strength   |        | 310   | 3.38  | 15.8     |  |  |
|  |  | -  |           |  |   |       |   |         |   | 50/50 Poz   |        | 1500  | 1.31  | 14.3     |  |  |
| ATTACHMENTS  |  |  |           |  |   |       |   |         |   |   |        |       |       |          |  |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES |  |  |           |  |   |       |   |         |   |   |        |       |       |          |  |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER   |  |  |           |  |   |       | COMPLETE DRILLING PLAN                            |         |   |   |        |       |       |          |  |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                      |  |  |           |  |   |       | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |         |   |   |        |       |       |          |  |  |
| DII  | DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) |  |           |  |   |       |   |         | TOPOGRAPHICAL MAP                               |   |        |       |       |          |  |  |
| NAME Gina Becker   |  |  |           |  | TITLE Regulatory Analyst II                                 |       |   |         | PHONE 720 929-6086                              |   |        |       |       |          |  |  |
| SIGNATURE  |  |  |           |  | DATE 02/06/2013 EN  |       |   |         |   | IAIL gina.becker@anadarko.com   |        |       |       |          |  |  |
|  | ber assigned<br>047536010  | 0000   |           | APPROVAL                                       |   |       |   |         | Mit Manager                                     |   |        |       |       |          |  |  |

